

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | MAXFORT SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |   |
| 3      | SCHOOL CODE (IF APPLICABLE)       |   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ZONE H-4 AND 5, PARWANA ROAD, PITAMPURA, NORTH WEST DELHI, DELHI - 110034 |
| 5      | PRINCIPAL NAME                    | Mrs. MONA LAKHANPAL   |
| 6      | PRINCIPAL QUALIFICATION           | M.A., B.ED.   |
| 7      | SCHOOL EMAIL ID                   | info@maxfortpitampura.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 011 27034798  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://maxfortpitampura.com/SocietyRegistrationCertificate.pdf">https://maxfortpitampura.com/SocietyRegistrationCertificate.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://maxfortpitampura.com/NOC-FROM-STATE-GOVT.pdf">https://maxfortpitampura.com/NOC-FROM-STATE-GOVT.pdf</a>                       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://maxfortpitampura.com/RecognitionCertificate.pdf">https://maxfortpitampura.com/RecognitionCertificate.pdf</a>                 |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://maxfortpitampura.com/BuildingSafetyCertificate.pdf">https://maxfortpitampura.com/BuildingSafetyCertificate.pdf</a>           |

|   |   |   |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://maxfortpitampura.com/FireSafetyCertificate.pdf">https://maxfortpitampura.com/FireSafetyCertificate.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://maxfortpitampura.com/DEOCertificate.pdf">https://maxfortpitampura.com/DEOCertificate.pdf</a>               |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://maxfortpitampura.com/HealthCertificate.pdf">https://maxfortpitampura.com/HealthCertificate.pdf</a>         |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://maxfortpitampura.com/FeeStructure.pdf">https://maxfortpitampura.com/FeeStructure.pdf</a>         |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://maxfortpitampura.com/AcademicCalender.pdf">https://maxfortpitampura.com/AcademicCalender.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://maxfortpitampura.com/List_of_SMC.pdf">https://maxfortpitampura.com/List_of_SMC.pdf</a>           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://maxfortpitampura.com/Link_of_PTA.pdf">https://maxfortpitampura.com/Link_of_PTA.pdf</a>           |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS             |
|--------|-----------------------|---------------------|
| 1      | PRINCIPAL             | Mrs. MONA LAKHANPAL |
| 2      | TOTAL NO. OF TEACHERS | 60                  |
|        | PGT                   | 0                   |

|   |  |                     |
|---|--|---------------------|
|   | TGT  | 17                  |
|   | PRT  | 43                  |
| 3 | TEACHERS SECTION RATIO                     | <u>1:1.5</u>        |
| 4 | DETAILS OF SPECIAL EDUCATOR                | MS. AACHAL SHARMA   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS. MUSKAN AGGARWAL |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 5350  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 34 & 47   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 56  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 14  |
| 6      | NO. OF BOYS TOILETS   | 14  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/LBWMdeo0NHg">https://youtu.be/LBWMdeo0NHg</a> |